

LITERATURE GULTOJI

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ABSTRACT

Literature is so beautiful that there are many flowers in its garden. In this garden, the generation of charming poets, who do not look like each other and do not repeat each other, grows taller and taller over and over again. The star of the ambassador is Hazrat Alisher Navoi.

It is no coincidence that Maqsud Shaykhzoda was the first to describe Navoi as "the sultan of the Ghazal dynasty."

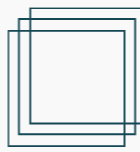
As Navoi's contemporary Hussein Boykaro put it, "ruh the dead body of the Turkish language was clothed with the spirit of Christ, and that spirit clothed the founders with a hulla and silk woven from the Turkish moon alfoz tar-u pud." In the nature of his poetry, the language is weak and the statement is weak. In the name of truth, be courageous. "

Navoi was a man who loved the people and was an ointment for the people's sorrows and aspirations. Navoi used his father's wealth to build more than 300 buildings for the people. He generously paid the teachers, students, and even the cooks and cleaners of the madrassas he built. Navoi himself personally gave the most educated students 24 gold coins a month and five sacks a year. At that time, five fat sheep could be bought for a student's monthly pension.

Alisher Navoi had such a high level of nobility, generosity, generosity, and the ability to share what he found with the people, which the writer adds to the layers of his works. It is also expedient to prove the point of our words in Navoi's only article "On Generosity" in the epic "Hayrat ul-abror", which is described as a "magic mirror" that amazes the purest and most mature people. 'ladi:

*You have become a poet for profit,
You have helped yourself.
Nafing if the ring stands in the ring
Maybe it's worth it.*

The author calls the good deeds done to the people - generosity. And he says he will get blessings from the people for the good deeds. "The sun of the prophets, with its loftiness and majesty, has made the torch that illuminates your candle, the substance that glorifies you, has created a measure of benefit, and has made you the best of men according to this measure. Know and be grateful to him," said Alisher Navoi. This means that doing good is also a great blessing from Allah, which is not bestowed on everyone. Navoi does not describe goodness only as a hand that spreads gold and silver like the dawn, but as a kindness and a baldness sprinkled on the head like the sun the word sweet also adds to the list of goodies. And it is represented by these 2 bytes:



*Death is salvation in words,
There is a dead body in words.
The ore is said to be human,
Gulsha is a human fruit*

It is good to say a kind word to someone or to cheer them up with a nice smile. The author mentions in his book "Mahbub ul-Qulub" that according to him: the best gift given on time is generosity, and the best gift given on time is badness. Therefore, to do good on time, and to be generous It should be done in moderation.

When Alisher Navoi talks about good, he does not forget that good and evil go hand in hand. He says there are people like that in life. Instead of giving to the people, he writes about greedy people who look at the people's property. He likens such people to ants and brooms: "The job of the ant, who collects what people scatter and carries to their place, is to enter the grave alive. The broom is lying in the doorway, picking up everything. "

At the end of the article "On Generosity" the author quotes "The Story of Hazrat Ayyub and the Thief". regrets. At the end of the story, instead of giving the thief to the people, the thief suffers from demanding the people's property.

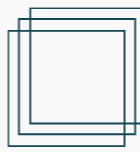
Navoi praises those who do good to the people. However, he is happy to say that there is another job that is more pleasant than all the other qualities, and that is to give or not to give. If such a person behaves with the same morality and does not suffer and does not suffer, if he turns sadness into joy, if he is faithful even when he is suffering:

*Know that Oni is a man of human kindness,
Know the mother of men.
Understand your personality,
The work of a hundred people is also anga*

"Not only in this article of Hayrat ul-Abror, but in all his articles, the feelings of caring for the people, loving the people and loving them are evident. Citing the twentieth article of the epic under the title "Admonition to Sultan Badiuzzaman", he also advises him to always resolve the people's case with justice and goodness.

Every word of Navoi has served as a guide for generations. Every Uzbek loves to read Navoi's works. He knows himself as a teacher. One of them, Ghafur Ghulam, who was devoted to Navoi, wrote in a poem about the poet:

*The so-called Uzbek free nation,
Otaxon poet dear master...
No king remembers your byte,
Big or small, we have no one.
Like a nephrite eye in a golden ball,
It's a puzzle for us.*



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