# FAMILY IS THE GREAT POLICY OF HUMANITY

Zulfiya Rasulova Termiz State Pedagogical Institute Teacher of the "Pedagogy" Department rasulovazulfiya281@gmail.com

## ANNOTATION

Sanctity of the family, the traditions typical of Uzbek families . In the matters of education and morals, the family relations necessary for the development of a fully mature and perfect person, relying on the rich historical, cultural and educational heritage, traditions and values of our people, the teachings of our great thinkers attention is paid to the most important issues, the duty of parents in the family and their responsible approach in this regard.

**Keywords**: leader, management, pedagogue, self-management, team, unity, cooperation, development, improvement, knowledge, training, skills, efficiency.

## INTRODUCTION

"The family is a sacred place. The family is such a divine and miraculous abode, avoid any actions that damage its honor, your honor, and the reputation of your family! The taste of life is sweet marriage. It is happiness when a couple is friendly and kind to each other. After all, if the soil is good, the sprout will grow easily. Family happiness is yours, appreciate it." The teaching of our elders to the young people who are about to build the holy fortress called family consists of such words[1].

The Uzbek family, the Uzbek household, is built in such a way that it is not an exaggeration to say that the nations of the world are envious of it. In the Uzbek family, raising children is very important. The art of education has such a feature that it is familiar and understandable to almost everyone. And to some, it seems too easy. The more he is familiar with this work theoretically and practically, the more understandable and easy it seems to him. All training requires patience. Some argue that it requires innate ability and skill, that is, skill. But very few are convinced that more special knowledge is needed[2].

It should be emphasized that a person is not born good or bad from the mother's womb. He is born as one. Becoming good or bad depends on upbringing, first of all, parents, family, neighborhood, village and village, and the rest of society[4].

## DISCUSSION AND DISCUSSION

The best congratulatory words from the public are prayers and applause. By the way, in the traditional education of the people, special importance is given to the influence of good words, prayer, educational importance, human spiritual priority, the integrity of faith, in short, the place and role of people in all-round perfect perfection[3].

https://ejedl.academiascience.org

Folk education has lived for centuries. Ancestor plays a decisive role in the moral, educational formation and maturity of the descendants, as well as their physical perfection. Whether they were ordinary people or great scholars, ordinary citizens, small princes of the country's sultans, or great commanders, they all followed the traditions of education, lived and worked based on it. He was admired and applauded by the people.

Indeed, the fate of the homeland, the development of the people for the future of an independent country, the education of the next generation has become the first issue of today. All wealth will come to an end, gold, dice, coins, connections are short lived. It is natural for skyscrapers to fall, dynasties to come and go, generations to come. But the education of the people is like a roaring river, awake like a clear spring, warm like the sun, bright like the moon, beautiful like life itself, awake like awake people, it has always told its duty to the education of generations[5].

It is possible to point out the relationship between husband and wife as a characteristic of Uzbek families. In addition to taking on all the hard work in the family, the husband is the protector of the honor of his wife and children. About this, on the day of the wedding, the elders give advice to young brides about how to take care of their family, how to be kind to children, how to educate them, which will not be forgotten for a lifetime[8]. The value and respect of the land that lives according to such requirements has always been high in the Uzbek family. That's why his children and wife pay respect to him. They know that this is the greatness of a man[7].

healthy environment in the family is often determined by the woman. An enterprising, feminine woman guides an ignorant husband to the right path, gives blessings, a peaceful environment, and purity to the household. While the husband undertakes all the hard work, starting with the economic support of the family, the wife is responsible for the tasks that require a very delicate taste, from cooking to child care, and she considers it her duty to do them. In Uzbek families, such a relationship is carried out naturally, without much fanfare. One of the important factors of family education is to be able to organize a family team that is close to each other. Each family member should understand his duty and perform it sincerely. Also, it is necessary for the parents to consult each other and have the same influence on the child[7].

In a survey conducted by scientists to study the educational role of the family, the first and main role in shaping the young generation is the family, the second is the school, the third is the peers, the fourth is the neighborhood, literature, art, cinema . and there is a television. The family is the first and main educator. In the family, the father is the leader, and the mother is the support[11].

We usually call the father "Padaribuzrukvor" and the mother "Mehriban volida". Because no person has a greater, dearer, kinder and closer person than a father. Together with you, they brought us into the world, took care of us like the apple of an eye, and not only brought us to adulthood, but the sun always gives light to our lives[9].

https://ejedl.academiascience.org

The greatest love is love for parents. This love is formed in the family and neighborhoods. In the heart of a human child, first of all, he loves his parents. Being kind to parents is commanded by Allah to every child through the Holy Qur'an. Who should a child follow in his life, that example is not in the seven-story sky, but in the mother earth where we live[10].

In our society, the establishment of a new family is the most beautiful, important event that will be remembered for a lifetime. Therefore, this happy day is celebrated together with all relatives and friends. No one ever builds a family to live for a while and then get divorced. The great family is built on great goals and hopes[13].

Creating a family imposes specific duties and responsibilities on a person. First of all, every person should consider his family as sacred, protect it, cherish it, and honor it. Then our families will be strong. A society with strong families develops stably and prospers[12].

Unfortunately, today we cannot turn a blind eye to the fact that some families are in disarray or even falling apart due to trivial reasons. Unfortunately, recently, the number of families getting divorced for trivial reasons is increasing.

Family is a big policy not only of one country, but of all humanity. Needless to say-state policy. Why, the life and continuity of humanity comes from the family! After all, the most primary and direct task of the family, speaking in the language of spirituality, the sacred task, is to connect the chain of humanity with healthy and talented generations. This is an honorable task for all nations, all states, all peoples[14].

A family is initially made up of two people. Large families are a tradition for Uzbeks, just as transparent tributaries join each other to form vibrant streams and rivers. There are probably no Uzbeks, family owners, who have not dreamed of growing old together, of becoming a family, when all their children come together, their house will be like a wedding, and to grow old gracefully. In the East, family has been sacred since ancient times rgan is considered[21]. Uzbek families have been admired and respected by people of other nationalities since time immemorial. In the Uzbek family, a woman and a mother are the guardians of this fortress, respected people who ensure the sanctity of the family. There are many instructive instructions in the Holy Qur'an and hadiths about the need to glorify a woman - a mother[20]. All of them were said based on the position of a woman - a mother in the family, of course. After all, the family is the first place of education for a child who has just arrived in the world, and it is a respected breed that creates the spiritual and moral environment of this holy place. It would be correct to say that remembering, restoring, and developing this heritage is one of the most urgent tasks facing us today. Regardless of the direction, in all programs related to the development of the country, the face of the nation, It is not without reason that spiritual values related to a tender heart and honor are repeatedly referred to, strengthened by them, and treated with respect[15].

https://ejedl.academiascience.org

Family is the most precious spiritual value created by humanity. Faith and mercy of the heart or, on the contrary, tolerance and devilishness are formed in the family. Our mothers fulfill this sacred task in a very simple way, that is, manners, that is, the most primitive of folk manners. but those whose life is eternal, whose value is eternal respect for elders, respect for children, tolerance, tolerance, living according to star, develop these qualities according to time, and make them permanent in the soul of every member of the family[19]. As a result, they brought up great children for our people. We said above that family is a big policy not only of one country, but of the whole humanity, it should be said - state policy. Therefore, no matter how many peoples, how many different nations, how many different countries there are in the world, among the countless literatures published by them, from individual pages on the family, family relations, the role of the family in society, to large encyclopedias, from government decisions and regulations, can be found up to codices[16].

the family is considered a sacred and great blessing, many wise people consider the establishment of a family as important as the establishment of a country. The stability and happy life of the family is considered as the face and reputation of this country. It is not for nothing that developed countries pay so much attention to the family in their countries and try to increase its influence in various ways[18].

no secret that the humaneness and longevity of these instructions are the reason for the enrichment of our spirituality and the strength of our families .

Everyone coming of age should know good family instructions, instructions, regulations, and rules. This knowledge and desire will help them organize their families well and manage these small countries properly. A luxurious life in the family means a blessed life.

No matter how great a nation is, if the family is not organized, if education is not paid attention to, such a nation will not live long in the world. This has been emphasized by many sages[17]: "What elevates the honor of nations to a high rank is millions of the soldiers that count are not the biggest and best ships in the world, but the one we care the least about, if not never, is the family. If the family is disordered, its bad consequences will affect the whole nation, and for this reason, instead of virtue, happiness will be built, and instead of progress, a base will be built. will open..."

Summary. That's why in all ages, in all peoples and nations, the world's great scientists and scholars, famous writers spend their precious hours until the end of their lives to create a family, to stabilize it, to make a person happy to enjoy the most unique pleasures.

Although the family as the first association that organizes economic life has existed since primitive times, with the passage of time, the goals and tasks of the family change and improve more and more.

https://ejedl.academiascience.org

## REFERENCES

- 1. Musurmonova O.Oila ma'naviyati-milliy g'urur.-T,:O'qituvchi1999y.200 b.
- 2. Muhammad (s.a.v) paygʻambar alayhissalom qissasi. Hadislar. –T: Kamalak,1991y.51b.
- 3. Inomova N. Oilada bolalarning ma'naviy-axloqiy tarbiyasi.—T.: Fan,1999. 151b.
- 4. Kamolova N.Q. Oʻquvchi-yoshlarni iqtisodiy-innovatsion tarbiya berishning milliy-ma'naviy asoslari.-T.: 2004 y.
- 5. Kaykovus. Qobusnoma. Toshkent,: Oʻqituvchi, 1992. 85 b.
- 6. Obidov M. Odob-axloq-ma'naviyat bulogʻi.-Toshkent,: Fan, 1999 y. -200 b.
- 7. Rasulova, Z., & Babamuratov, I. (2019). PSYCHOLOGICAL AND PEDAGOGICAL FEATURES OF THE DEVELOPMENT OF MODERN FAMILIES. Theoretical & Applied Science, (12), 628-633.
- 8. Rasulova, Z. (2019). FUNDAMENTALS OF CREATIVE THINKING SKILLS DEVELOPMENT IN STUDENTS. Theoretical & Applied Science, (12), 624-627.
- 9. ZULFIYA, R. Uzbek: History, Today, Future. JournalNX, 7(1), 94-98.
- 10. Saydulloyevich, O. Y. (2022). The educational and moral significance of the spiritual heritage of Imam ghazali.
- 11. Saidulloyevich, Y. O. (2022). COMMENTS AND EXPLANATIONS ON THE WORKS OF THE GREAT MUTAFFAKKIR IMAM GHAZALI. Emergent: Journal of Educational Discoveries and Lifelong Learning (EJEDL), 3(12), 241-244.
- 12. Samiev, A. DIRECTIONS OF SPIRITUAL AND MORAL EDUCATION OF YOUTH THROUGH HADITHS.
- 13. Sayfidinovich, A. S., & Oripovna, S. S. (2022). USE OF THE SCIENTIFIC AND PEDAGOGICAL HERITAGE OF ABU BAKR VARROQ TERMEZI IN THE SPIRITUAL AND MORAL EDUCATION OF STUDENTS. World Bulletin of Social Sciences, 8, 110-114.
- 14. Sayfidinovich, S. A. (2022). Examples of Spiritual Enlightenment and Moral Education in the Hadiths. Academic Journal of Digital Economics and Stability, 16, 111-115.
- 15. Samiyev, A. S. (2020). THE LIFE AND BENIGNITY ACTIVITY OF ABU ABDULLAH MUHAMMAD IBN ISMAIL AL-BUKHARI. Theoretical & Applied Science, (5), 556-560.
- 16. Asror, S. (2022). The Pedagogical Significance of the Use of the Works of Sufi Alloyar in the Teaching of Education in Primary School. EUROPEAN JOURNAL OF INNOVATION IN NONFORMAL EDUCATION, 2(4), 11-13.
- 17. Шарафутдинова, X. Г. (2021). OILADA DESTRUKTIV SHAXS XUSUSIYATLARI. Academic research in educational sciences, 2(11), 231-236.
- 18. Gulyamutdinovna, S. K. (2021). Manipulative relationship of a destructive person in the family. ACADEMICIA: An International Multidisciplinary Research Journal, 11(9), 175-179.

https://ejedl.academiascience.org



- 19. Sharafutdinova, K. G., Kulmamatova, F. K., & Haydarova, S. (2021). The role of cognitive psychology in the elimination of destructive behavior. Asian Journal Of Multidimensional Research, 10(4), 957-964.
- 20. O'ralovna, J. G. (2022). Social Psychological Problems of Alienation. EUROPEAN JOURNAL OF INNOVATION IN NONFORMAL EDUCATION, 2(4), 204-206.
- 21. Жумаева, Г. У. (2021). Психологические механизмы формирования профессиональных отношений будущего педагога. Достижения науки и образования, (4 (76)), 72-76.

https://ejedl.academiascience.org