

ROLE OF FOLK ORAL CREATION AND NATIONAL TRADITIONS IN SPIRITUAL EDUCATION OF PRIMARY CLASS STUDENTS

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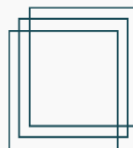
Abstract

The article highlights the didactic significance of effective use of folklore: lapar, bakshilik, proverb, matal, fairy tales and stories in the formation of the spiritual education of primary school students. In addition, young families were given information about national traditions - customs, values, and what reflects the identity of Uzbeks. It is aimed at educating young people who can be an example to others with their knowledge, deep thinking, goals and enthusiasm without being distracted by all kinds of aggressive internet games.

Keywords: meaning, truthfulness, proverb, proverb, proverbs, globalization, wisdom of fathers and grandfathers, wise words, hadith, "Holy Qur'an", folk pedagogy, masterpieces of fiction.

INTRODUCTION

The place of our national customs, traditions and folk art is incomparable in the spiritual development of young students. If we look at the past of our nation, the traditions of the teacher-disciple, our values, our nationalism, which have been ingrained in our blood, were passed on to the youth by the elders through the process of education and upbringing[8]. If we dwell on the word spirituality at this point, it is a concept that expresses the spiritual and mental world of a person[26]. The spiritual and cultural heritage of our great figures, the fact that the words in their works have a deep meaning is worthy of praise. These works are important not only for the people of that time, but also in today's rapidly developing process of globalization[7]. The First President of the Republic of Uzbekistan IAKarimov expressed his opinion about the spiritual and moral development of our country already in the years of independence : "The source of strength and power of independent Uzbekistan is the loyalty of our people to universal values. Our nation has been carefully preserving the tender buds of justice, equality, friendly neighborliness and humanity for centuries[9]. The supreme goal of the renewal of Uzbekistan is to create the necessary conditions for these traditions to achieve democracy, prosperity, culture, freedom of conscience and the development of every person[10].



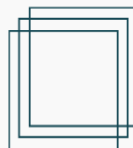
DISCUSSION AND DEBATE

Therefore, just as there are many people who throw stones at a fruit tree, there are also many people who are jealous of our developing country and want to undermine its place in the world community[12]. The biggest threat is the threat to our spirituality. We know that even during the colonial period, people who have their own opinions, who look at their surroundings with deep eyes, who know their rights and who can express their reaction to every process, were selected from among the people, condemned, thrown out, and their tried to destroy their works[19]. That is, they openly tried to rob our spirituality. In the legacy of Abu Nasr Farabi, Abu Abdullah al-Khorazmi, Ahmed Yugnaki, Jalaluddin Rumi, Abu Hamid Ghazali, Kaykovus, Sheikh Sa`di, Alisher Navai, Zahiruddin Muhammad Babur and other Eastern thinkers, raising children and bringing them to maturity is considered the main problem[6]. They considered words and speech to be a divine blessing and wisdom in the process of upbringing and education, and emphasized that the role and importance of any word in the education of a child is incomparable, and the effect of words is strong in this process passed[11].

In Eastern education, morality is manifested in the process of mutual communication. The main stage of communication is greeting[20]. In our nation, greeting is considered a high form of spiritual education, and its foundation reflects the superiority of universal values, the spiritual state of this nation, and the spiritual and moral foundations of relations[25]. As a proof of our thoughts, these values are glorified in the[27] "Holy Qur'an" and greeting etiquette is considered as one of the qualities that every Muslim should have. It says : "O Muslims, do not enter houses other than your own until you ask permission and greet the owners. This is better for you. Maybe you can learn from this note"[13].

The spiritual and cultural heritage of our ancestors is nationalism, patriotism, goodness, honor, chastity, traditions, games, national pride in the works they created. , lapars, national ceremonies, all these encourage the young generation to rise spiritually, to find their place in life, to live honestly. Spiritual values are basically human feelings, attitude to life, loyalty, kindness, attitude to learning, high morals, morally educated, honest community with high human qualities. he set the goal of educating his representative. But it's not a secret to us that in the current era of globalization, foreign ideas are entering our identity without any limits[15].

Elementary school students are busy with inappropriate and aggressive games on the Internet, use offensive words in their speech, violate the teacher-student tradition, age It's no secret that he looks down on the elders. And in teenagers, the desire for an easy life, cases of suits for trivial reasons, immorality, the rise of "Popular culture", in girls, the destruction of modesty, chastity, respect for parents, in boys, masculinity, honor[21], Disappearance of characteristics such as patriotism, providing family with



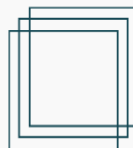
a halal meal, increase of quarrels in young families based on minor disagreements, disappearance of dress culture, intensification of violence as a result of not being able to use the Internet properly, the mood of childishness[28] It is necessary to call all of us to be vigilant, because of the saddest ignorance, being surrounded by strange ideas, falling into the clutches of ruthless people, gambling, drug addiction, gambling, theft and greed. As they say[24], "You can't cover the moon with a skirt", we can't just turn a blind eye to these facts[14]. What is the reason for this? When did we get into this situation? Why are the young people we are educating heading towards this abyss? Looking for answers to these questions, we turn to history, there were many attempts to destroy our spirituality, as a result, for a while, society used the light of science to its fullest, tried to destroy our religion, as a result of which we could not distinguish between halal and haram, were involved in cotton work, and as a result, our children were left without care[16].

In this regard, we show the views of Burkhaniddin Marginani as proof of our opinion, "Consider teaching a child manners and crafts as an inheritance. Whether you teach him manners or not, life's hardships will teach him[22]. They say that if parents do not raise him, they will raise him day and night. He stressed the importance of education and the need to teach our children trades from a young age, and if they do not do this on time, they will be influenced by the people around them[18].

As a continuation of our thoughts, President Shavkat Mirziyoyev, in his speech dedicated to the 24th anniversary of the adoption of the Constitution of the Republic of Uzbekistan, said, "We should raise our children ourselves rather than leave them in the hands of others[23]. For this, we need to talk more with our youth, listen to their hearts, understand their pain, and give practical help to solve their problems. In the implementation of these tasks, we rely on our national traditions formed over the centuries, the rich heritage of our ancestors," he said[17].

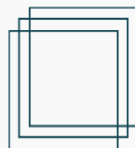
CONCLUSION

Therefore, we must all be one force in this process and overcome these difficulties. In this way, it is necessary to systematically establish and ensure the transparency of cooperation between teachers, students and schools, it is necessary to inform young families about traditions, national traditions and customs, and to explain the consequences of neglecting them[5]. It is necessary to create methodical manuals for teachers to talk with parents, to make effective use of folklore in the education of the young generation, and to educate them with feelings such as loyalty to the country, courage, love, etc., which are the basis of epics. After all, it is our highest duty to educate our future owners who are morally high, who can meet modern demands, who can stick to the rich heritage of our ancestors, and who will not be influenced by foreign ideas.



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